ALL THE NEWS ALL THE TIME

VOLUME VI. NUMBER 24.

KANSAS CITY, MISSOURI, SATURDAY, FEBRUARY 7, 1914.

PRICE, 5e

500 Negro Men and Women Should Attend Lincoln Night School

"Go To Church Sunday" A Great Universal Movement

Ministers, Men, Women and Christian Workers Join In Making; It A Glorious Affair

The Most Remarkable and Successful Observance of Sunday Ever Witnessed in Greater Kansas City-Thousands of Colored People Thronged the Streets on Their Way to the Churches of Greater Kansas—Nearly All of Which Were Packed to Their Capacity While Many Turned Away Hundreds.

HUNDREDS JOINED THE CHURCH AND A GREAT RELIGIOUS ENTHUSIASM WAS AROUSED WHICH WILL BEAR FRUIT IN THE FUTURE.

Rev. Darriels, pastor of the Morning

Church during the day and the col-

C. M. E. CHURCH.

The C. M. E. Church at 18th and

Paseo, with Rev. J. R. McClain pastor,

CENTENNIAL M. E. CHURCH.

Centennial M. E. Church, located at

19th and Woodland avenue, Rev. R.

Davis pastor, had the greatest day in

its history and was utterlyincapable

of accommodating the hundreds who

CHURCH.

Green Baptist Church, reports a rec-

EBENEZER A. M. E. CHURCH.

stir Kansas City from center to cir-

KANSAS CITY, KAN

FIRST A. M. E. CHURCH.

The pastor, Rev. J. R. Ransom, re

FIRST BAPTIST CHURCH.

cumference.

organs in the city.

Perhaps the most remarkable ex amounted to \$15.76. This is one of the hibition of church going ever wit- most rapidly growing Churches in the nessed in Kansas City on the part of city and has one of the most eloquent Colored people was on last Sunday gospel preachers that has ever pas-known as "Go-to-Church Sunday." tored a Church in Kansas City. The Nearly every church in the city made editor believes that Bethel is destined extra preparations for the occasion, to be within the next five years, the and extra seating capacity was pro- largest A. M. E. Church in Kansas vided wherever possible, and special City. musical programs was the order of the day throughout the two cities. The MORNING STAR BAPTIST CHURCH. Sun has made diligent efforts to get reports from every church in the two Star at 2413 Vine street, reports excities, and the compiled statistics cellent services throughout the day. from the different churches are given here were 150 present in the morning,

Allen Chapel, Church during the day and lections amounted to \$49.00. Chapel, not even during the general conference, was there such a throng gathered within its walls as last Sunday. Every available inch of space was taken, and the ushers certify that although small in point of member- 100 persons. There were no additions ruary 12th with Mrs. J. W. Taylor, Dawley, more than five hundred were turned ship, reports a glorious day. The pas- to the Church. The collections were 1004 Virginia. away from the morning service. An tor is regarded as one of the great \$15,00. excellent musical program was ren- preachers of the city and he delivered dered by the surpliced choir of forty two excellent sermons during the day. voices, and Dr. Thomas preached an Tae attendance at the morning sereffective sermon from St. John, XIII, vice was 80, in the evening 125, with 34. Theme, "Am I My Brother's one addition to the Church and a col-Keeper?" Attendance: morning, 2. lection of \$18.00. 200; evening, 1,400. Additions to the -church, seventy-six; total collection,

Second Baptist,

Last Sunday was indeed a great day at this church. Crowded to its capacity, many of the old members be- sought to worship there during the ing brought to church in carriages day. The morning attendance was sent out by the pastor and officers. 470, evening attendance 550. During here were fifty additions to the the day there were 43 additions to the at each service. There were no ad-church, and 150 went forward and Church and Dr. Davis preached two ditions reported. Collections amount tunity for being helpful," which was manifested a desire to live a Christian sermons that will long live in the ed to \$18.55. Morning attendance, 2,000; minds of his hearers. Many were evening, 1,600; collection, \$136.00. Next Sunday baptism will be adminis-the collections were \$76.90. tered to sixty-one candidates, and in the evening the Lord's Supper will be observed. The next issue of The Sun will contain a full list of those bap-

St. John A. M. E. Church.

Rev. T. A. Wilson, the pastor, preached two wonderful sermons dur-200; no additions; collection, \$32.00. The paster will begin a series of sermons Sunday, February 8, to which the public is invited.

St Stephen's Baptist Church, Rev. J. W. Hurse, pastor, reports a glorious service all day and the spiritual enthusiasm ran high. Excel-

lent music was rendered by his welltrained choir. The attendance at the morning service was 800, and at the evening service, 950. And hundreds ful. were turned away. There were 120 additions to the church, and the collections were \$185.50. This was one of the greatest Sundays in the history and more commodious building demof St. Stephens.

WARD CHAPEL A. M. E. CHURCH, thousands attempted to get into a ports a glorious service all day. In hundreds, Rev. W. C. Williams rethe morning Rev. J. Frank McDonald, ports that hundreds were turned away D. D. preached an able sermon, and at both morning and evening servicts. Five joined the Church, which was and unfortunate, and I often ask mying the evening a special platform. The attendance at the morning service filed to its capacity. Five hundred self the question, "How long will the meeting was held participated in by was 400 and in the evening 700 people some of Kansas City's most prominent | wedged themselves into this building. morning was 225 and in the evening be forgotten sermons, which resulted day. The evening services were the definition of the collection was \$45.80. A large number were turned away from the in entering upon a revival that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that were the collections were \$130.00. Ebenezer that will be collected away from the collections were \$130.00. Ebenezer that were the collections were \$130.00 that were the collections were \$130.00

ST. JOHN A. M. E. ZION MISSION. This Mission has only been organized one month, but the pastor, Rev. Wm. Johnson, reports excellent services all day with a large attendance. There were nine additions and three splendid sermons preached during the ports that there were more than 1,000

increase over the usual attendance Church and a collection of \$108.09. was nearly 100. The collection during the day was \$36.00. Rev. Mosby is proud of the members and friends of

BETHEL A. M. E. CHURCH. Rev. F. D. Wells, the pastor, reports nue, is pastored by Rev. Howard D. Harris, and he reports an attendance were no additions and the collections PLEASAN GREEN BAPTIST

CHURCH.

ST. PAUL A. M. E. CHURCH. This Church at 21st and Ruby ave

Rev. Geo. McNeal, pastor of this Church and Grand Master of the U. B. P.'S of the state of Kansas, reports great services with more than 300 in attendance at each service during the Kas, day. There was one addition and a collection of \$26.00.

SECOND BAPTIST CHURCH,

Rev. N. S. Jenkins is pastor of this Church, located at 24th and Ruby. He reports a morning attendance of 200; evening of 300. One addition to 1228 Vine street, Tuesday, February the Church and a collection of \$30.00. 3.

THE EIGHTH STREET BAPTIST CHURCH.

Dr. D. B. Jackson, the scholarly and forceful pastor of this Church, reports an unprecedented attendance-200 at the morning service, 800 at the even Three additions; collections

KING SOLOMON BAPTIST CHURCH. Rev. J. W. Clay reports 600 in attendance at each service with three additions during the day and a colection of \$34.85,

C. M. E. CHURCH. Rev. M. I. Warfield reports an 'at-

There were two additions to the was manifested.

MT. ZION BAPTIST CHURCH.

Rev. Chas. Ferguson reports an at tendance of 150 at each service. additions; collection of \$23.25.

BETHEL A. M. E. CHURCH. Rev. Miller, pastor of this Church, of 60 and a collection of \$6,00.

PLEASANT VALLEY BAPTIST CHURCH.

This Church under the pastorate of work and had an attendance of 175 highly entertained with a lecture by

turned away from this Church and WESLEY CHAPEL M. E. CHURCH, with two readings frof Dunbar, by The Rev. L. C. Allen, pastor of this Madame Ida M. Becks, which were Church, reported an attendance of very interesting. After a delightful service and glorious services throughout the day. The col-Rev. J. M. Booker of Pleasant lections amounted to \$12.00.

ST. PAUL BAPTIST CHURCH.

ord breaking attendance, 500 being in his Church, located at 19th and been thinking seriously of the existattendance in the morning and 750 at night. There was one baptism, eight Highland avenue, is presided over by ing condition of the Negro of today. preached two wonderful sermons during the day. The attendance at the morning service was 180; evening, were \$53.00. Rev. BoBoker is prepar. Service was 180; evening were \$53.00. Rev. BoBoker is prepar. ing to install one of the finest pipe for nearly forty years and the editor thought has been given to the un is honored to count him among his fortunate fellow who has no one to boyhood friends. He reports splen help him or plead his cause. I have vine STREET BAPTIST CHURCH, did services both morning and even in mind several persons of whom I The account of services at Vine ing. The attendance was 250 at each have read, especially those two boys Street Baptist Church, Rev. Dr. T. W. service.

Ewing pastor, will be found under the There are many churches from This is one of the churches that sends in its reports weekly to the Kansas been obtained to show that out of the who was caught wounded on Wabash City Sun, for which we are duly grate- 32,000 Negroes in the two Kansas avenue and accused of killing a police-Cities, more than 24,000 attended ser- man. Has anyone of our race taken vices somewhere last Sunday, nearly it upon himself to find out if these 500 Additions to the Church, and the reports were true or not, or have all Never was the necessity for larger collections of more than \$3,000.

"I was glad when they said unto Church than on last Sunday when Lord."

The pastor, Rev. H. H. Jones, re-building built only to accommodate VINE STREET BAPTIST CHURCH. Sunday was Covenant Day and pointed committee investigating these many testified to the goodness of our charges and giving to the people the Lord. There was much rejoicing real facts. My heart is with the poor people attended morning services. May Negro have to put up with existing citizens. The attendance for the Dr. Williams preached two never to God send us another "Go to Church" morning was 225 and in the evening be forgotten sermons, which resulted day. The evening services were tented in the face of such prejudice capacity. Fully two hundred were un-able to get into the Church. There roundings, which apparently are growwere six additions. The choir sang ing worse all the time. I am speak taken and we departed for our homes have it. Is it because he is so glad feeling as if our joints were filled that he himself is out of prison with new wine.

The Negro Business League held a persons present at both morning and GREENWOOD BAPTIST CHURCH. were of a high order. Dr. Rarsom night and were addressed by Mr. sults for your race? The reason is Ray, G. T. Mosby, the pastor, re- preached a brilliant sermon replete Arthur A. Anderson, of London, Engports a great service. The morning with the holy ghost and during the land, and Dr. C. Murray Kane. Deattendance was 180; evening 200. The day there were 39 additions to the lightful music was furnished by the Anderson family, with a splendid recitation by young Anderson, Jr. Tais family as musicians and readers The pastor, W. A. Boren, D. D., re- is unexcelled. The league made arhis little church, located at 18th and ports the morning attendance to have rangements with them to repeat their been 800, evening 450. Additions to musical program at the next meeting, tht Church, 7. The collections for Tuesday night, February 10, when an address will be delivered by J. A. Wilson, the jeweler, with a summary glorious services throughout the day. METROPOLITAN BAPTIST CHURCH of "Negro Business Needs," by Prestable me to give you the same shoe you find the evening was 200. There were number in attendance at the morning versity. The public is invited; 8 The collections services 325, evening 350. Additions b'clock; 1803 East Eighteenth street. Eighteenth street.

Women's Club Notes The Tango Day a Great Success

Dancing every Wednesday night at Harris, and he reports an attendance Armory Hall, Cottage and Vine of 250 at each of the services. There atreets. Prof. Roscoe White.

Graeco Art Club holds its first annual exhibit at Lyric Hall Monday night, February 16. Admission, 25

its next meeting with Mrs. A. B. Holt, of 6 and 12 o'clock p. m. 942 New Jersey avenue, Kansas City. The St. Pancras Guild of St. Au-

gustine's Pl E. Church will give a

Martha Washington tea party February 21, at Lyric Hall, The Tango Club met at the resi- E. dence of Mr. and Mrs. Roscoe White.

Quite a number joined this club. Prof. Roscoe White and Mrs. Janie White, the lady dancing teacher, are now giving private tango lessons Hessie Jacobs.

The young people of Allen Chapel met last Wednesday evening at the dially invited to come and try the deparsonage of Rev. Wm. H. Thomas licious Tango.
and organized what is to be known as the Social Pathfinders. Officers after church or after the dance, where

every Wednesday night at Armory

Hall, Cottage and Vine streets.

The English Study Club will meet with Mrs. H. Compton, 1510 East the place, Eighteenth street, Wednesday even endance of 300 at each service, nine ing at 8 o'clock p. m. Short dis additions to the Church; collections sertations will be given by Browning 300 in tht afternoon, and 550 at night. of \$28.70, Much religious enthusiasm Tennyson and Goldsmith. C. A. Smith president; Mrs. Anna Smith, secre

> ST. PAUL A. M. E. ZION CHURCH. The XX Histor's and Art Club met Prayer—Mr. F. A. Histor's and Prayer—Mr. F. A. vice at which there were present about tendance. The Club will meet Feb-

MRS. WM. SNELL, Society Editress.

Twelve ladies met at the home of Mrs. Jno. Lange, 912 Park avenue and formed a Social Club to be known as the Nightingele and will meet every Wednesday evening in the Club rooms of St. Monica's Church. The which is small, reported an attendance President is Mrs. Chizalre; Vice Secretary R. B. Defrantz. President is Mrs. Shephard, and Secetary is Mrs. Kahn.

The XX History and Art Club me with Mrs. Wm. Snell, 1909 E. 24th Rev. C. A. Ralston, is doing splendid street, January 29th. The Club was very beneficial to the Club and very much appreciated. We were favored repast the Club adjourned

To the Editor of The Sun: I have

MRS, WM SNELL Society Editress.

who were accused of robbing the Ewing pastor, will be found under the heading of Vine Street Church News. Which our reports were unable to get Michigan avenue, one 12 and the just passed it up lightly as if none of them amounted to very much. I know onstrated to the members of Ebenezer me, let us go unto the House of the that some white men are full of dirty tricks when it comes to making ac custations against the Negro, and I mont. should like to hear of some self-apconditions?" and "How can he be con "Praise Ye the Lord, Oh ing directly to those Negroes who House of Israel." The collection was have influence or are supposed to he is afraid to try and help the other fellow? Why do you continue to vote and keep white men in office if you sults for your race? The reason is that we accept some petty compensa tion for our vote and are not in position to demand something real We must do something, demand some thing, acquire something, so that we can help ourselves and also one

> Yours for the race. JAS. R. RHODES,

Cheap rent and light expenses er

Society turned out in great force to show their appreciation for Dr. Smith's new creation, the Tango Sunhit, and is destined to be more popular than the famous "Clipper Sundae, which was the leading seller during the last soda season. The following adles and gentlemen visited Sunday, The Ladies' Coterie Club will hold February 1, 1914, between the hours

of 6 and 12 o'clock p. m.

Miss Ruth Bradley, Mrs. D. N. Crosthwalte, Professor Work, Miss Victoria Newsoms, Dr. Bruce, Miss Della Newsom, Prof. T. B. Stewart, Professor White, Professor Bolder, Miss Garac White, Mr. N. G. Walker, Dr. Kane, Dr. Lowe, Mrs. Siña Chainey, Mrs. Annie Garrett, Mrs. Daisy McKnight, Miss Viola Robinson, Miss Ethyline Wilson, the Misseer Martin, Miss Ambia Keene, Mr. T. Lawe, Mr. Eagene Vaughan, Mr. Gohnnie Banks, Miss Pauline Vaughn, Miss Ferlow, Mrs. E. Baldwin, Mr. Hugh Jones, Miss Josephine Yates, Mr. Phillip Johnson, Miss Stode Mutchings, Miss Mary Jones, Mr. Philliprord, Mr. Tim Cooper, Miss Overton, Mr. Arthur Harris, Mrs. Sally C. Rodgers, Dr. Holly Miss Bell, Miss Amilbell Montgonery, Dr. Hopkins, Mr. Thurman, Miss Sadde Rodgers, Dr. and Mrs. A. D. Bradhury, Mr. Moore, Miss Jarrett, Mrs. Washington, Mr. Blue, Miss Hessie Jacobs Washington, Mr. Blue, Miss Hessie Jacobs Mr. Miss Mary Mr. Moore, Miss Jarrett, Mrs. Washington, Mr. Blue, Miss Hessie Jacobs

to be published until our formal open sas Cityans, having been assistant Yourself and friends are cor-

we can sit and talk the matter over and enjoy eating one of those Thrill-ing Tangos. Eighteenth and Tracy is

FOUNDER'S OR ALLEN'S DAY At Allen Chapel, Tenth and Charlotte Streets, February 8, at 7:30 P. M.

Processional. Hymn-"The Church Is One Founda-

Prayer-Mr. F. A. Harris, assistant

Scripture Lesson-Prof. Wm. H. Selection-Choir.

Interlude—Penny offering.
Address—Hon. C. A. Franklin, fornerly of Denver Colo.; subject, "A Rich Heritage," "Richard Allen." Selection-Choir.

Address-Hon, N. C. Crews, "The Progress of the Church of Allen." Selection-Choir.
Address-"Why Join the Church?

Benediction. Persons who joined Allen Chapel,

Sunday, February 1, 1914; B. Clark, 1809 Forest Ave. Mrs. Willie Johnson, 213 Highland. Cansas City, Kas.

Kansas City, Kas, Effie Ward, 1818 Howard Wm. Robinson, 1306 Highland. Alvin Payne, 2418 Montgall. Eliza Edwards, 2637 Michigan Julia Houston, 1907 Linwood Blvd. Thomas McWorter, 2302 Vine St. Janie Shenhard 1717 E 18th St. Grace Frasier, 1917 E. 11th St. Milton Bronson, 922 Highland. Jettle Johnson, 1007 Charlotte St. Annie Simpson 1712 Troost Ave. Dalsy Cartwright, 568 Harrison read B. F. Wilson, 1812 E, 12th St. Irene Bettis, 2108 E. 19th St. Mary Bell, 101314 Charlotte St. Lucy Turner, 502 Gladstone Blvd. John Frazier, 1000 Benton Blvd, Ethel Donnelly, 1105 Michigan. Huston Shelton, 1319 Woodland. W. W. Young, 1606 Lydia Ave. Lucius Holly, 1117 Campbell St. Ella Taylor, 2431 Highland. Elizabeth Branden, 1006 Virginia. Benj. Brown, 2029 E. 18th.

sas City, Kas. W. H. Watson, 1211 Highland. J. B. Johnson, 1409 Highland.

Adia Moore, 1997 W. Overoad, Kan

Victoria Harrison, 37th and Bel-Julia Savage. Trebbie Winston. Thomas Johnson, 2921 Victor, Charles Smith, 1015 Michigan. Wm, Johnson, 1112 Michigan, Ethel Dunn, 1921 Howard. Geo. N. Golden, 1605 E. 18th St. Alma Crews, 2642 Highland. Miss Willie Glenn, 916 Garfield. Lena Marshall, 2320 Vine St. Millie Green, 1314 E. 14th St. Sandy Mack, 1712 Troost Ave. Elizabeth Robinson, 2032 Harrison Rena Curry, 510 Central. Joseph Adams, 1326 Vine St. Hattle Hines, 909 Oak. Horace Bishop, 1720 Lydia Ave, Laura Ross, 3502 Barber Ave., Kan sas City, Kas. Bell Ross, 3502 Barber Ave., Kansas City, Kas.

Agnes Hubbard, 2203 Lydia. Sidney H. P. Edwards, 824 E. 24th Dotson, 1207 E. 17th St. Lizzie Robinson, 568 Campbell St. Nola Cranson, 628 W. 8th St. Effie Golden, 1512 E. 18th St. Ella M. Saxon, 2319 Michigan. Earl N. Holland, 808 Charlotte St. Mary Ella Loggins, 3132 Agnes Ave. Annie Collier, 1527 E 11th St. Olivia Redmond, 2439 Woodland. Earl Coates, 1510 E 18th St. Celio Whitesell, 868 Jefferson St. Katte Wilkins, 807 Brooklyn Ave.

he luck unless he earns most of it. a stay of two months.

W. H. Shields, 1311 Pacific St.

Lulu Shields, 1311 Pacific St.

A BRILLIANT YOUNG MINISTER

dae, on a blazer. It was a decided A Splendid Young Missourian Who is Winning Laurels in His Profession as a Minister of the African Methodist Episcopal Church in the State of Oklahoma.

Soldier---Singer---Gospel Preacher

All Missourians are proud of Rev. T. H. Wiseman a native of this Grand Old State.

Perhaps there is no young man in teers in 1898 to go to Cuba and wrest the ministry of the African Methodist the iron heel of oppression from the Episcopal Church who has made such necks of that struggling people. an enviable reputation and such rapid though but a mere boy, Wiseman was one of the first to enlist, and served progress as the Rev. T. H. Wiseman the brilliant young pastor of the herolcally throughout the war. On rechurch at Okmulgee, Okla., who is turning he went to California, where The names of visitors will continue well and favorably known to all Kan-Peck, presiding elder, he became con ing of the Soda Season, Easter Sun- pastor of Alltn Chapel during the year nected with the church, was ordained preceding the general conference, Rev. Wiseman is not only a pleasing and intellectual preacher of the Gospel but is ont of the most accomplishe

REV. T. H. WISEMAN.

GRAND MUSICAL RECITAL

City Will Be Present.

dertaker, J. T. Watkins, and is her-

self one of the most accomplished

and lovable matrons the fraternity

has ever had. Lone Star has the

honor of having in its ranks the past

royal matron, Mary F. Herriford; Past

Grand Master R. T. Coles, present

Grand Master N. C. Crews, and many

of the prominent ladies and gentle-

men of the city, with Prof. G. A. Page

as royal patron. The musical pro

gram was in the hands of Mrs. J. D.

Brown, who presided with skill and

grace at the piano, and the officers

of the chapter demonstrated a pro-

ficiency in the conferring of the de-

grees that brought forth much ap-

planse. After the initiation the charm

ing royal matron tendered the mem-

bers of the chapter, grand officers

and visitors a delightful reception,

during which delicious refreshments

were served and brief but enjoyable

remarks were made by Past Grand

Matron A. B. Robinson, Grand Secre-

tary G. W. K. Love, Past Grand Mas-

ter R. T. Coles and Grand Master N.

C. Crews, all of whom expressed the

opinion that this was one of the most

enjoyable initiation ceremonles they

had ever attended. Lone Star has

HEALTH NOTE.

quite a number of candidates to

initiated in the near future,

his mouth closed while awake.

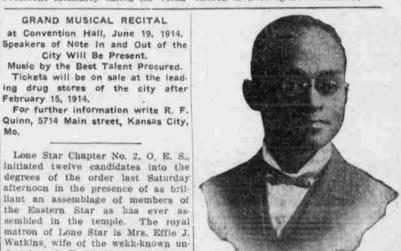
February 15, 1914.

a local preacher, and his rise since then has been swift and sure in the ranks of his church. He was for a year chaplain of Kit trell College, in North Carolina, and studied for a year in the University a California. On last year he was transferred to the Oklahoma Confer-

ence, and stationed at his present charge, Okmulgee, where he is win ning fresh laurels, both for himself and for his church. He was a very prominent figure at the state teach ers' meeting recently at Boley, and his singing, as usual, was one of the most brilliant features of an excellent program. And he was highly complimented by President Inman E Page, his old instructor, at Lincoln Institute. Rev. Wiseman was invited by President Kealing, of Western Unlversity, to preach the Baccalaureate sermon to the religious societies. And all Kansas City will acknowledge that nobody in the world has sung with more pathos and power and sweetness the song, "I am Here on Husiness for My King," as does Rev. Wiseman. Of Okmulgee, Okla., the Sweet Singer

ander the ministry of Dr. Wm. H.

Cards have been sent out announce M. E. Church, Who Will ing the approaching marriage of Rev. Wed Miss Claudia E. Jenkins, Feb. 18. Wiseman and Miss Claudia E. Jenkins, one of Kansas City's fairest and and sweetest singers of the race. His most intellectual daughters, and a singing electrified the throngs that at- member of one of the most repre tended the general conference here in sentative families in the West. And 1912, and has been the means of The Sun hastens to congratulate both Douglas Monroe, 1324 Harrison St. bringing many men to the feet of the of the parties to this mutual contract J. E. Herriford, jr., 1217 Woodland. Master. Of magnificent physicial upon their wisdom, good judgment proportion, pleasing countenance, and and good fortune in securing each a winsome personality, he makes other, and predicts for them a bril-Amanda Thomas, 46 N. 9th St., friends wherever he goes, and with liant future and a happy life. The out a doubt is destined to win high race wherever he is known is proud Virginia G. Lewis, 46 N. 9th St., bonors and much fame within the of Rev. Wiseman, and they are equalcouncils of his church and race. That ly proud of his brilliant and accomhe has been loyal to his country, we plished flance, and that he will win may only cite the fact that when higher honors in the ranks of his



PROF. JOE E. HERRIFORD.

Principal of Lincoln School, who contributes from timt to time to the Sun, gems of Masonic oratory which t would be well for every Mason to clip and paste in his scrap book for future reference.

MASONIC.

recite law.

Has much learning overcome him, or is it possible that the material side of Masonry, through burial runds and endowments, has so engrossed him as to cause him to negrect the higher aris? There are those that think so, at least, and it might be worth while to give the matter serious consideration. It may be possible that Masonry has done herself more harm than good by taking on the modern "innovations" could the old-time love and veneration for the rites endure if the frills were left off? Let by hear from somebody upon the subject.

kept closed while asleep." Cases are Mrs. Meliasa E. French, of this city, known where a man's health would was killed by a Union Pacific train be in better condition if he'd kept at Laramie, Wyo., and the body was buried there, as the family was not apprised of his death until after the Mrs. A. Rhodes, 1510 Lydia avcenue, Interment. Another brother is Don't think the other guy has all left Monday for Hot Springs, Ark., for Silas Gleaves, formerly of this city,

A Chicago physician says: "Good health demands that the mouth be brother of Miss Lizzle Gleaves and Arch Gleaves, son of Mrs. Laura but now of Chicago.